



WROCLAW UNIVERSITY
OF ENVIRONMENTAL
AND LIFE SCIENCES

VICE-RECTOR FOR STUDENT AFFAIRS AND EDUCATION

S0DS0000.5944.3.46.2018

Wrocław, 29.01.2018 r.

Ceska Zemedelska Univerzita
165 21 PRAHA 6 Suchbátov
CZECHY

The Wrocław University of Environmental and Life Sciences has the pleasure to inform you that we are going to hold the 23rd International Conference of Student Scientific Circles on **May 17th –18th, 2018.**

The debates will be conducted in the following sections (poster or short lecture - 10 min.)

- Agritechnical
- Economics
- Ecology and Environmental Protection
- Biology
- Animal farming
- Biotechnology
- Food Technology and Human Nutrition
- Landscape Architecture
- Hydrology-land reclamation
- Technical-Geodesy
- Veterinary Medicine (short lecture - 10 min.)
 - Clinical Subsection
 - The Subsection of Basic Sciences.

The Student Scientific Circles of your College/ University are kindly invited to take part in our conference.

We would appreciate it very much if the participants (maximum 2 from each Section or Circle) could confirm their participation and send us the abstracts of the papers. (maximum one - page typescript - Word 7.0). The papers should be sent by e-mail:

sejmik.skn@upwr.edu.pl by **March 5th, 2018.**

The papers submitted after this date will not be published in the Proceedings.

Please, indicate the form of presentation in your submission.

The participants will be accommodated in student hostels; meals will be served in a student canteen. We enclose an example of a summary.

Prorektor
ds. studenckich i edukacji
S. Sowiński
Prof. dr hab. inż. Józef Sowiński



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REGISTRATION FORM
23th International Conference of Student Scientific Circles
May 17th –18th, 2018
The Wrocław University of Environmental and Life Sciences

I.1 University.....

2. Faculty.....

3. a/ subject.....

.....

- author.....

- supervisor.....

- presentation form: paper..... poster

- person presenting.....

- other participants.....

b/ subject.....

.....

- author.....

- supervisor.....

- presentation form: paper..... poster.....

- person presenting

- other participants.....

4. audio-visual aids*

a/ projector

c/ visual animation presenter from CD

b/ slide projector

d/ VCR

e/ other.....

* - underline your answer

II. Accommodation (in a dormitory)

students: female 16/17 17/18..... male 16/17 17/18.....

supervisors: female 16/17..... 17/18..... male 16/17..... 17/18.....

Address.....

.....

tel./fax/e-mail:.....

Participation in the trip – 18.05.2018:

- **Number of people**

YES NO (underline your answer)